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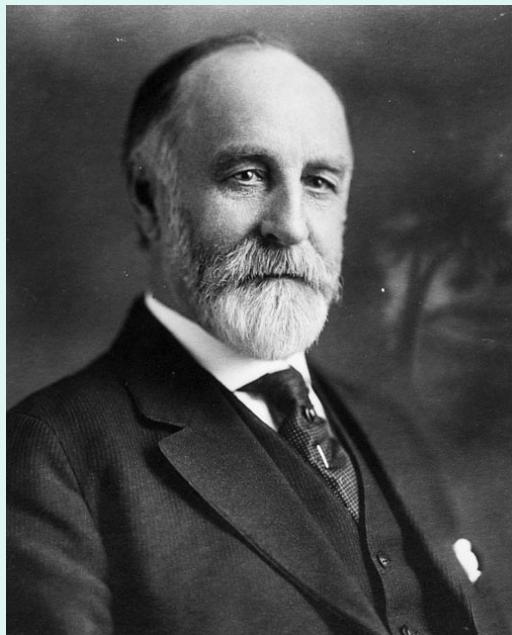


# *Japanese Voice Recording Collections Recorded in Europe in 1900-1901*

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# Academic Use of Recording Machines

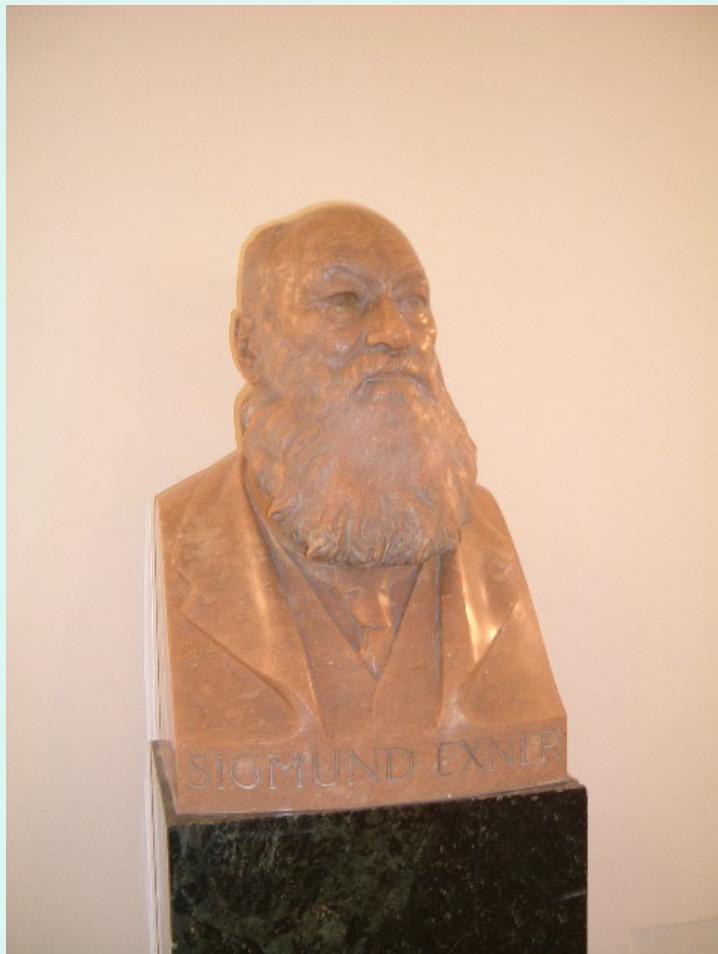
- In 1890s, the **improvement of sound recording machines** enabled scholars to take recordings of languages and performing arts for academic use.



- The earliest attempt was made by an American anthropologist **Jesse Walter Fewkes** (1850-1930).
- In **1890**, using wax cylinder machine, he recorded a few songs and narratives of Pasamaquoddy Indians in Main State.

J.W.Fewke  
s

# Establishment of Sound Archives in Europe



Founder of the Vienna Archive  
Sigmund Exner (1846-1926)  
Prof. Univ. of Vienna

- In the end of 19th century, **academic sound archives** were established in Europe.
- In **1899**, the first sound archive in the world, ***Phonogrammarchiv in Vienna*** was founded.
- In **1900**, ***Berliner Phonogramm-Archiv*** was established.
- The former had the main focus on recording the various **speech materials**.
- The latter aimed to record the **musical performances** in the world.

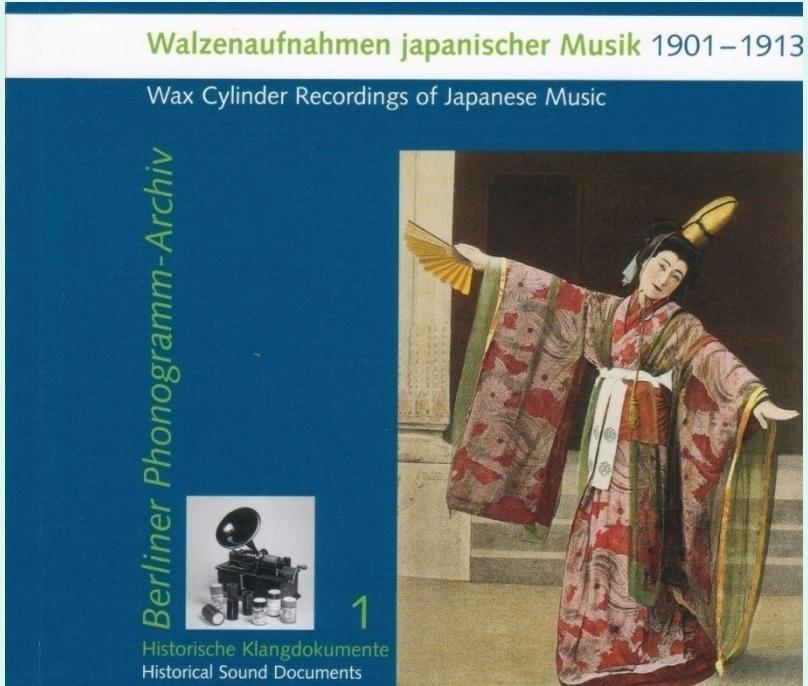
# Vienna 1901 recordings by Japanese



Name	<i>Shinkichi Imamura</i>	Content	114: <i>Japanisch / alterer Schriftdpache:</i> Japanese / old written language
Age	<i>26 y</i>		115: <i>modern Japanisch (jetzige Umgangssprache):</i> Modern Japanese (present colloquial language)
Birth place	<i>Tokio, Japan</i>		116: <i>modern Japanisch (Umgangssprache vor ca. 100 jahren)</i> Modern Japanese (colloquial language ca. 100 year ago)
Date of rec.	<i>14. IV. 1901.</i>		
Pl. of rec.	<i>Wien, Phonogrammarchiv</i>		
↑Common information			

- In **April** of **1901**, **Vienna Archive** took the recordings, 3 discs as above, of a Japanese medical doctor, named **IMAMURA Shinkichi** 今村新吉 (1874-1946) who was studying in Vienna then.
- No. 115 has a theme of *Present Colloquial Japanese*, a mock conversation, giving a little bit unnatural impression.

# Berlin 1901 recordings by Japanese



CDs: *Wax Cylinders Recording Japanese Music* by the Berlin Archive

- In **November** of **1901**, **Berlin Archive** recorded the performances of **KAWAKAMI Otojirô** 川上音二郎 Troupe, having public shows in Berlin then.
- Koto performances with female singing were probably played by their leading actress **Sada-Yakko** 貞奴 (1871-1946)

# *Musée phonographique* project by *Société d'Anthropologie de Paris*, 1900

- During the **Paris Exposition 1900**, *la Société d'Anthropologie de Paris* planned the project of *le Musée phonographique* for recording the voices of people visiting the exposition from many countries in the world.
- **Léon Azoulay** was the advocate and prosecutor.
- He recorded readings of “Parable of the **Prodigal Son**” in *Gospel of Luke*, **pronunciations** of the characters, **conversations**, **declamations** of the theatre, and **musical performances**, on 351 wax cylinders, in some 60 languages in total.

# Document Sheet of Paris 1900 Recordings

Sheet No. Wax Cylinder No.

<b>SOCIÉTÉ D'ANTHROPOLOGIE DE PARIS</b> <b>Musée Phonographique</b>	
N° 194	N° _____
<b>Phonogramme N° 96</b>	
à écouter à l' <u>oreille</u> ; à <u>distance</u>	
Nom et prénoms du phonographié, _____ homme, ou <u>femme</u> _____	
Agé de <u>environ 60</u> ans solaires ou lunaires née à <u>Eto Kio</u>	
pays ou tribu: <u>Japon</u> continent: <u>Asie</u>	
(Père né à _____, Mère née à _____ habitant à _____, habitant à _____)	
habitant: ville; (port); faubourg; village; plaine; montagne; à population dense, rare (combien?) _____; depuis quand? _____	
sédentaire, ou ayant voyagé; où? _____	
Lettré ou illitré _____	
Parlant autres langues <u>un peu anglais</u>	
Profession <u>geisha</u>	
CONDITIONS DE L'ENREGISTREMENT	
ENREGISTRÉ : à voix, ou son bas, ordinaire, fort, très fort, _____	
au cornet: nature _____ dimension _____	
à la distance de _____	
au tube parleur <u>à 2 cent</u>	
sur phonographe <u>Columbia</u> ; calibre du mandrin _____	
avec diaphragme <u>Patti'</u> pesant _____	
dont membrane épaisse de _____ mm   N° des photographies: corps _____ face _____	
OBSERVATIONS :	

Rec. equipment s rpm

Rec. Place Date Recordist

Performer (Name, sex, age, birth place,  
parents, residence, travelling abroad, literacy,  
foreign language ability, profession)

Content (Language-Dialect, Genre,

# Paris 1900 Wax Cylinders stored by *le Laboratoire d'ethnomusicologie*



# List of Paris 1900 recordings by Japanese

No.	duration	dialect	content	performer						recording date
				sex	age	birth place	travel abroad	other language	profession	
194	2'51	Tokyo	Reading of "Prodigal Son"	F	ab. 40	Tokyo		English a little	Geisha	Aug 29
195	2'55	Tokyo	ditto [syllabic reading]	F	ab. 40	Tokyo		English a little	Geisha	Aug 29
196	2'52	Tokyo	ditto [, pronunciation of iroha]	M	ab.					
197	1'16	Kyushu	ditto	M	ab.					
198	2'52	Shizuoka	ditto  Pronunciation of iroha and numbers	M	ab.					
199	2'44	Tokyo	Conversation with a woman ab. 4  Declamation of "Chobei" [kabuki]	M	ab.					
200	1'35	Tokyo	Song: dance song	F	1					
201	2'52	Ibaragi	Kokin-Waka-shu Dodoitsu	M	5					
202	2'54	Ibaragi	Tokiwazu-bungo, nagauta, Gidayu	M	5					
203	2'40		Shamisen: dance song	F	17				Geisha	Aug 21
204	2'36		Shamisen: dodoitsu	F	17				Geisha	Aug 31
205	2'48		Shinobue solo: song of New Year	M	ab. 35	Tokyo			Cook	Aug 31
206	2'52		Shakuhachi solo: 2 popular songs	M	ab. 50				Trader	Aug 22
207	1'20		Tsudumi solo: popular song	F	18	Tokyo			Geisha	Aug 31

The numbers of  
Documental Sheets were  
ordered by the content.  
Reading > Conversation>  
Recitation> Song>  
Instrument

## <Table 2': List of Paris 1900 recordings> (ordered by the date)

No.	time	dialect	content	performer						recording date
				sex	age	birth place	travel abroad	other language	profession	
196	1900-07-20	French	1. Tsudumi solo: popular song	F	18	Tokyo			Geisha	Aug 31
197	1900-07-22	French	2. Tsudumi solo: popular song	M	20	Tokyo			Geisha	Aug 31
198	1900-07-23	French	3. Tsudumi solo: popular song	M	20	Tokyo			Geisha	Aug 31
201	1900-07-20	French	4. Tsudumi solo: popular song	M	20	Tokyo			Geisha	Aug 31
202	1900-07-20	French	5. Tsudumi solo: popular song	M	20	Tokyo			Geisha	Aug 31
206	1900-07-23	French	6. Tsudumi solo: popular song	M	20	Tokyo			Geisha	Aug 31
194	1900-08-21	French	7. Tsudumi solo: popular song	F	20	Tokyo			Geisha	Aug 28
195	1900-08-28	French	8. Tsudumi solo: popular song	F	20	Tokyo			Geisha	Aug 28
199	1900-08-29	French	9. Tsudumi solo: popular song	F	20	Tokyo			Geisha	Aug 29
203	1900-08-29	French	10. Tsudumi solo: popular song	F	20	Tokyo			Geisha	Aug 29
204	1900-08-31	French	11. Tsudumi solo: popular song	F	20	Tokyo			Geisha	Aug 31
205	1900-08-31	French	12. Tsudumi solo: popular song	F	20	Tokyo			Geisha	Aug 31
207	1900-08-31	French	13. Tsudumi solo: popular song	M	20	Tokyo			Geisha	Aug 31

All the performers of No. 196, 197, 198, 201, 202, and 206, recorded on July 20<sup>th</sup>, 22<sup>nd</sup> and 23<sup>rd</sup>, are men.

The performers of July recordings and those of August belong to different groups each other.

The performers of No. 194, 195, 199, 200, 203, 204, 205, and 207, recorded on August 21<sup>st</sup>, 28<sup>th</sup>, 29<sup>th</sup> and 31<sup>st</sup>, are mainly women, with only one man (199 & 205: same man).

All these female performers are *Geisha*(s).

# Identification of *Hitomi*, the performer of No. 197, July

Nom et prénom du phonograpl <u>homme</u> , ou femme .....	<i>Hitomi</i>
âgé de <u>environ 35</u> ans solaires ou lunaires .....	
né à <u>l'île de Kyushu</u> .....	
pays ou tribu: <u>Japon</u> continent: <u>Asie</u>	
(Père né à <u>Kyushu</u> , Mère née à <u>iv</u> habitant à <u>iv</u> , habitant à <u>iv</u> )	
habitant: ville; (port); faubourg; village; plaine; montagne; à popu dense, rare (combien? .....) depuis quand? .....	
sédentaire, ou ayant voyagé; où? <u>en France</u>	
Lettré ou illettré .....	
Parlant autres langues <u>Français (bien)</u>	
Profession <u>Négociant?</u>	

OBSERVATIONS :

- Only No. 197 shows the performer's name as *Hitomi*
- about 35 years old man
- born in Kyushu
- having travels to France
- speaking French very well.

## M. Hitomi, délégué du gouvernement à Formose

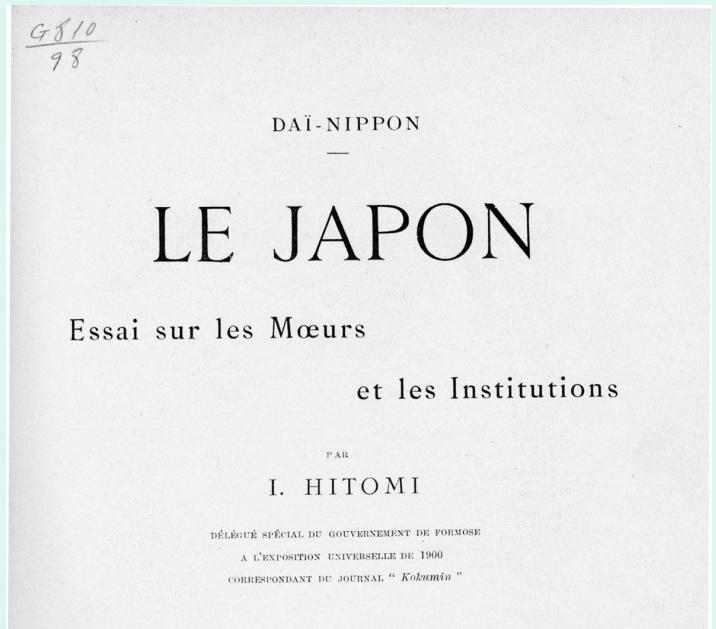
18 M. Dumoulin, directeur du « Tour du Monde » à l'Exposition et M. Hitomi, délégué du gouvernement à Formose.

Azoulay wrote his gratitude to “M. Hitomi, délégué du gouvernement à Formosa,” *Taiwan Sôtoku-fu*, as a collaborator for the recording project.

# HITOMI Ichitarô 人見一太郎 : The First

## Performer

- A journalist *HITOMI Ichitarô* 人見一太郎 (1865-1924) was found as the person who met the above information.
- born and grew up in Kumamoto.
- devoted himself to establishing and managing *Min'yû-sha* 民友社 .
- visited France in 1899.
- donated *Le Japon*, own writing in French, to the celebrities in the exposition.
- “délégué spécial du government de Formose a l'exposition universelle de 1900”



## I. HITOMI

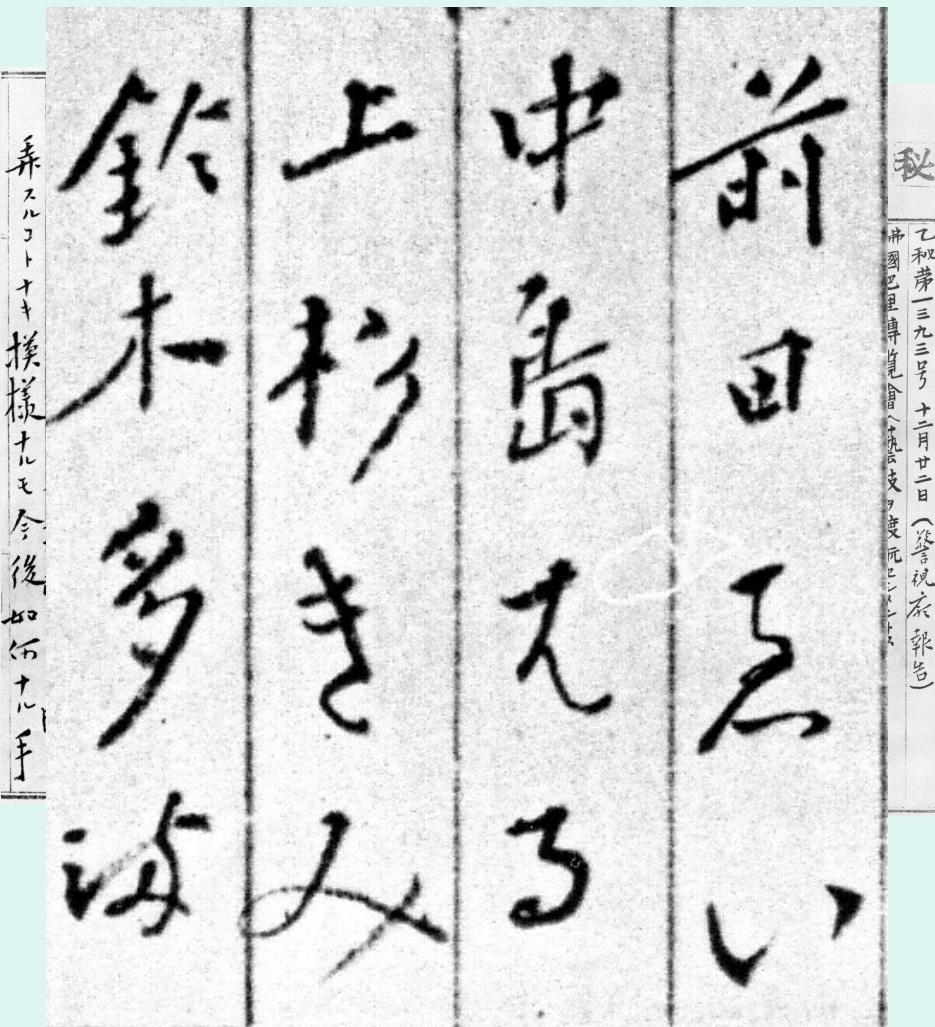
DÉLÉGUÉ SPÉCIAL DU GOUVERNEMENT DE FORMOSE  
A L'EXPOSITION UNIVERSELLE DE 1900  
CORRESPONDANT DU JOURNAL "Kokumin"

# Identification of the main speaker of chattering, the performer of No.199, August



- The first half of No. 199 is the **most interesting item as a research material for linguistics**
- a conversation between a man and a woman
- woman plays the main role
- a natural daily chattering
- vivid Tokyo dialectal expressions
- A set of words in the conversation becomes a clue to identify the performers.
  - *O-Tama-san, O-E-san*
  - *Panorama, hakurankai*
  - *Okumiya-san, Obayashi-san*

# A Secret Report about Sending Geishas to Paris Exposition planned by OKUNOMIYA Kenshi



奥健之

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# *List of Persons Issued Passports, 1899*

旅券番號	氏	名	族	籍住	所年齡	渡航主意	渡航先	月日
第二三九七	伊東小三郎	東京府芝区草手町一丁番	平 民	正金銀行	十月六日			
商四五六五	池田稼次郎	福岡縣額田區隼町十番地	平 民	副主修士		清國生粧		
商四五六六	岩名常次郎	東京府平 民	金主子方	五年商	十月七日	業晚香坡		
第二三九九	岩瀬準一	平 民	平 民	平 民	正月生人	上 心	山 心	上
第二四〇二	岩井智海	福岡縣芝正公園地第十三丁西六年	地牧野然三助方	三月生	下義雄	韓 國	十月十日	
商四五七七	伊藤京童	東京府日本橋三筋堀町二十	平 民	三月生者	トシテ			
第二四一二	飯田十卜	三豐島郡三河島村	平 民	三月生者	明治三年	佛教觀察	全 上	十月十三日
学二三四八	石見重三郎	大字御屋吉之崎地	平 民	三月生者	明治四年	清國居候	產清國上海	十月廿三日
第二四二〇	今井壽道	宮原区南傳馬町	平 民	三月生者	明治四年	學術研究	シカゴ	十月廿七日
商四五八六	石川善吉	東京府麻生區飯倉町西二父久三年	東京府麻生區飯倉町西二父久三年	平 民	明治五年	宗教教育	韓 國	十月廿八日
第二四二二	石村力メ	東京府京橋立誠町三嘉延五年	東京府京橋立誠町三嘉延五年	平 民	明治五年	廢業	韓 國	十月廿九日
漫二	一石井安之助	新潟縣不帰区丸山新街三明治五年	新潟縣不帰区丸山新街三明治五年	平 民	明治五年	商業觀察	業業	十月三十日
学二三五九	印東熊兒	大坂府日暮橋上久松町嘉地明治五年	大坂府日暮橋上久松町嘉地明治五年	平 民	明治五年	業業	業業	十月三十一日
第一三〇七	岩崎久仁	東京府下谷區中根岸町五元治元年漫	東京府下谷區中根岸町五元治元年漫	平 民	元治元年	遊	上海香港	十一月一日
第一三〇六	入江謙治	山口縣下益田櫻木町一	山口縣下益田櫻木町一	平 民	明治元年	遊	上海香港	十一月二日
第一三〇六石田	末吉	東京府芝区白金三光町甲明治七年日下部一	東京府芝区白金三光町甲明治七年日下部一	平 民	明治七年	游	英領香港	十一月三日
学二三七〇	石原雄熊	東京府芝区本楓西町三明治元年掌術研究	東京府芝区本楓西町三明治元年掌術研究	士族者他大人里和方	明治元年	歐米清韓	十日廿五日	

第一三四七 岩間人全  
芳松妻

安政五年舊曆四月二日  
監督トニテ佛國巴里  
一月三日

## Document about IWAMA Kuni “supervisor” of the Geisha Troupe

# Geisha Troupe on illustrated magazine



Geisha Toupe performing at Le Panorama "Nikko"  
*Le Tour du Monde*

# Values and Characteristics as the research materials for linguistics

- **The oldest voice recording materials in Japanese:** Every item can be confirmed the date of recording by the documental sheet, July 20<sup>th</sup>- August 31<sup>st</sup>, 1900. They are the oldest existing Japanese sound recordings ever found.
- **Discourse material by Tokyoite woman in daily conversation:** The most interesting item is the **chattering** in No. 199. It is an extremely valuable resource because it is performed by a **middle aged Tokyoite woman** in **daily conversational style**.
- Readings of various speakers holding **different dialectal backgrounds:** Recordings performed by persons from **Kyushu, Shizuoka, Ebaraki or Ibaraki**, and **Tokyo**, the oldest voice materials of each dialect. Several distinctive **dialectal pronunciations** can be heard from them.