

Mapping Buddhist Monasteries: Modern Technology in the Service of Plotting Ancient Networks

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Haeinsa

Primus Motor

The Silk Road

Holcombe: 1999

The Buddhist
travellers

The practical
aspect

Kōyasan

Kōyasan

Kōyasan

GPS technology

The gathering of
the data

The Three Jewels

Whither the map?





- ▶ **Matthew Ciolek** <http://www.ciolek.com/>
- ▶ ANU Asian Studies WWW Virtual
<http://coombs.anu.edu.au/WWWVL-AsianStudies.html>
- ▶ Mapping Buddhist Monasteries
<http://monastic-asia.wikidot.com/>

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The Silk Road and other routes

- ▶ **The Silk Road**
- ▶ other trade routes
- ▶ commercial and diplomatic expansion
- ▶ Buddhist monks
- ▶ developed by the eighth century

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C. Holcombe, “Ritsuryō Confucianism” (1999), p. 280

Buddhism traveled to East Asia along established trade routes, and swelled the pre-existing volume of trade by itself creating new religious incentives for travel, and a demand for imported religious articles. Buddhism legitimated private commercial wealth as a vehicle for serving sacred needs through generous donations, and Buddhism lubricated foreign exchange by overcoming narrow local prejudice with a radically more cosmopolitan, international, perspective.

The peripatetic element in Buddhism

- ▶ the origins of the monastic institution
- ▶ Xuan Zang 玄奘
- ▶ Nittō 入唐 monks: Saichō 最澄, Kūkai 空海, Ennin 円仁, etc.
- ▶ Holmes Welch on Chinese Buddhism, 1900–50

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The practical aspect

- ▶ **accuracy**
- ▶ Google maps
- ▶ Google Earth
- ▶ the Open Street Map project
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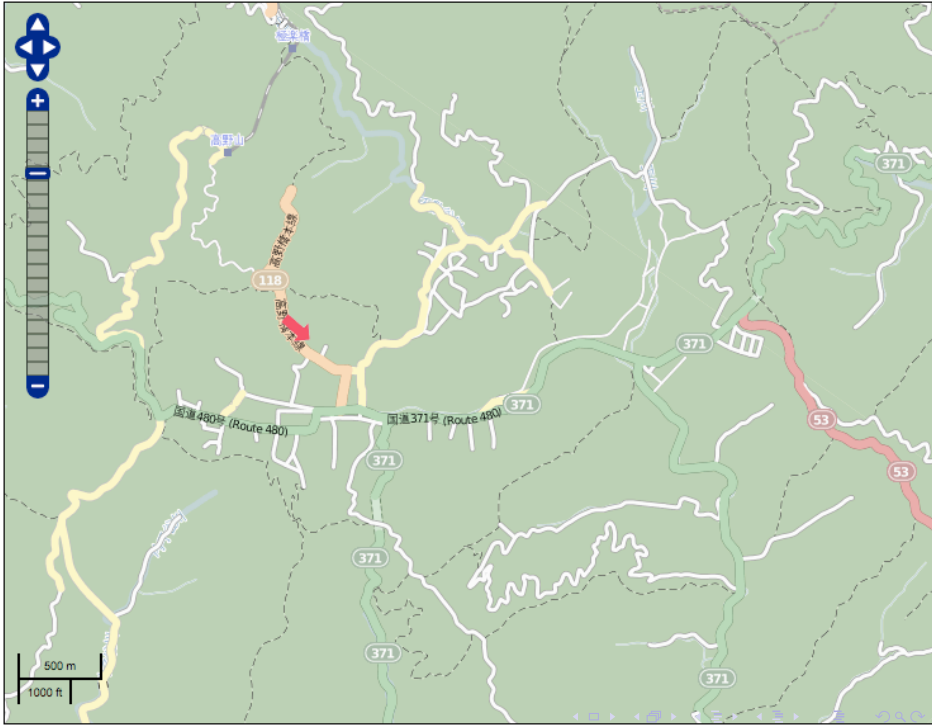


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徳川家霊台

光臺院



500 ft
200 m



GPS technology

- ▶ **civilian/military**
- ▶ Frequencies: 1.5GHz (L1), 1.2GHZ (L2)
(=0.2m–0.5m)
- ▶ geo-tagging (photography)

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The gathering of the data

- ▶ **eclectic**
- ▶ GPS data
- ▶ the temples themselves: pamphlets, Internet profiles
- ▶ traditional scholarly methods: archives, etc.

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The Temples of the Three Jewels [of Korea]

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Haeinsa 海印寺 Gyeongsang Namdo
Songgwangsa 松廣寺 Jeolla Namdo
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- ▶ community involvement
- ▶ integrated database with multi-faceted sources of information

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